

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA**

**CASE NO. 22-CR-20376-ALTMAN**

**UNITED STATES OF AMERICA**

**vs.**

**EVAN DANIEL TROMP,**

**Defendant.**

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**GOVERNMENT'S INDEX OF SENTENCING EXHIBITS**

The attached exhibits were introduced as evidence at Defendant Evan Daniel Tromp's sentencing hearing on February 6, 2023:

1. Government's Exhibit 1 – Summary chart of credits and debits related to Defendant Evan Daniel Tromp's personal and business bank accounts
2. Government's Exhibit 2 – Summary chart of credits and debits related to Defendant Evan Daniel Tromp's personal and business bank accounts
3. Government's Exhibit 3 – Summary chart of credits and debits related to Defendant Evan Daniel Tromp's personal and business bank accounts